



**"Running  
with  
the Best"  
SINCE 1904**

## **Campbellsport Fire Department**

P.O. Box 709

548 East Main Street

Campbellsport, WI 53010

Tel: 920-533-5266

[www.campbellsportfire.com](http://www.campbellsportfire.com)

### **Monthly Business Meeting Agenda**

**Date – October 13, 2020 Time – Immediately Following Campbellsport Area Fire Association Meeting at 7:00**

1. Call Meeting to Order
2. Notice was posted at the Village Hall and the Department Website
3. Pledge of Allegiance
4. Moment Silence for Fallen Fire Fighters
5. Roll Call
6. Approval of September 2020 Minutes as Posted
7. October 2020 Bill's
8. Treasurer's Report
9. Drill Dates
  - EMS Practice October 20<sup>th</sup> – 6:00 pm
  - Fire Practice October 27<sup>th</sup> – 6:00 pm
  - Honor Guard Practice October 29<sup>th</sup> – 6:00 pm
  - Fire Practice November 3<sup>rd</sup> – 6:00 pm.
10. Business Meeting November 10<sup>th</sup> – 7:00 pm.
11. Membership
  - i. New Members
  - ii. Savannah Galligan
12. Training Room Lights
13. Hose Update
14. Truck Updates
15. EMS
16. Training Committee
17. Public Education
  - i. Holyland Explorers
  - ii. Fire Extinguisher Inspections
18. Safety Committee
19. Engineers
20. Dive Team
21. Honor Guard
22. RTF
23. Grain Bin Rescue
24. Grant Updates
  - i. Compeer
  - ii. DNR
  - iii. Cares Act
25. High School Update
  - i. Communications
  - ii. Classes
26. Tom's Update
  - i. Dry Hydrant
  - ii. Communications
27. SCBA Inspections
28. Park
29. Lower Roof Repair
30. Badger Banquet
31. Trick or Treat
32. Thank You's
33. New Business/Member Comments
34. Adjourn

**Craig J. Olson  
Fire Chief**

***OPEN MEETINGS NOTICE: A quorum of Village Board members may be present, but no action will be taken.***

**Campbellsport Fire Dept  
Business Meeting Minutes  
October 13, 2020  
Campbellsport Fire Station**

1. Meeting called to order by **Fire Capt Jim Beck** at 7:13 PM.
2. Notice was posted at the Village Hall and on the department website.
3. Pledge of Allegiance
4. Moment of silence for fallen firefighters
5. Roll call **31** present; **39** absent
6. **Ron Reese**, second by **Les Simon**, made a motion to approve the minutes of the September 2020 meeting as posted. Motion carried (voice vote)
7. **Jim Beck** read the bills. A motion was made by **Ken Ketter** to pay the bills, second by **Tristan Schill**. Motion carried (voice vote)
8. No treasurer's report
9. Drill Dates

EMS	10/20	6PM
Fire	10/27	6PM
Honor Guard	10/29	6PM
Fire	11/3	6PM
10. Business Meeting – 11/10 7PM
11. **Jordan Waldschmidt** joining as a probationary firefighter  
**Savannah Galligan's** probationary period has been extended 6 months
12. Training room lights have been switched to LED by **Don Scrauth**
13. All the new hose has come in and has been lettered. The system for naming is CFD YR-XXX (by size 1XX is 1.75 – 2XX is 2.5 – 5XX is LDH)
14. Primer pump was replaced in 402 and the backup alarm fixed as well  
409 trailer was left connected due to how dry it is, until at least harvest is over  
404 was damaged on the front bumper, and no one said anything. If something happens, please tell an officer
15. EMS crews are probably going to be switched around soon.  
**Nate Olson** gave an EMS update
16. Fire practice on 10/27 will be on hose advancement  
11/3 will be at the tower and will be on self rescue, preplan will be later in the month
17. **Jamie Miller and Craig Olson** gave PR updates  
Doug Volz donated for Ahern's time doing the inspections
18. Safety committee update on importance of mental health
19. No engineer update
20. Dive team doing tank vis inspections in Dec
21. No HG team update
22. RTF team looking to do a large drill next spring
23. Grain Bin Rescue was a good training, and after it they decided to purchase a small battery powered saw, an auger, and bag to hold it and the other various tools for it

24. **Chief Olson** gave an update on the grants that we received
25. **Chief Olson** gave an update on the radio communications at the High School. Once in place we will have a repeater system available to communicate within the school and even to the elementary school. It could possibly be used throughout the village and outlying areas
26. Going to try and keep the dry hydrant at Tom's pressurized to keep it from freezing. Also looking to put a repeater at Tom's as well
27. Reminder to do SCBA inspection
28. No park update
29. Looking to redo lower roof in early November
30. Badger banquet was canceled
31. Trick or Treating is happening on 10/31 from 2-4. Will be looking for a few people to go around in the trucks
32. Thank you's are up front
33. No new business
34. A motion to adjourn was made by **Jeff Lindsley** and second by **Jim Simon**. Motion carried (voice vote)  
Meeting adjourned at 7:45 PM.  
Submitted by  
Matt Stoffel  
Secretary