

Campbellsport Fire Department
P.O. Box 709
548 East Main Street
Campbellsport, WI 53010
Tel: 920-533-5266
www.campbellsportfire.com

Monthly Business Meeting Agenda
Date – August 11, 2026, Time – Immediately Campbellsport Area Fire Association Meeting at 7:00

1. **Call Meeting to Order**
2. **Notice was posted at the Village Hall and the Department Website**
3. **Pledge of Allegiance**
4. **Moment Silence for Fallen Fire Fighters**
5. **Roll Call**
6. **Approval of July 2026 Minutes as Posted**
7. **August 2026 Bill's**
8. **Treasurer's Report**
9. **Drill Dates**
   - **Fire Practice August 18th – 6:00 pm**
   - **Fire Practice August 25th – 6:00 pm**
   - **EMS Practice September 1st – 6:00 pm**
10. **Business Meeting September 8th – 7:00 pm**
11. **Membership**
12. **Cordico**
13. **EMS**
14. **Training Committee**
15. **MPTC Classes**
16. **Communications**
17. **WE Energies Grant**
18. **Public Education**
19. **Safety Committee**
20. **Engineers**
21. **Truck Committee**
22. **Dive Team**
23. **Honor Guard**
24. **Building & Grounds Committee**
25. **Recruitment & Retention Committee**
26. **9/11 Memorial Ride**
27. **SCBA Inspections**
28. **Thank You's**
29. **New Business/Member Comments**
30. **Adjourn**

Craig J. Olson
Fire Chief
OPEN MEETINGS NOTICE: *A quorum of Village Board members may be present, but no action will be taken.*

Campbellsport Fire Dept
Business Meeting Minutes
August 11, 2026

1. Meeting called to order by **Chief Craig Olson.**
2. Notice confirmed as posted at the Village Hall and on the Department website.
3. Members recited the Pledge of Allegiance.
4. Moment of silence for fallen firefighters.
5. Roll Call held - **44** present.
6. Motion to approve the July 2026 Business Meeting Minutes as posted by **Jeff Lindsley**, second by **Jake McCarty**. Motion carried.
7. August bills were read totaling $8,008.96. Motion by **Randy Zielieke**, second by **Jim Simon**, to pay the bills. Motion carried (voice vote).
8. Treasurer's Report - No report was presented.
9. Drill Dates - Fire practices will be held August 18 and August 25 at 6:00 PM. EMS practice will be held September 1 at 6:00 PM.
10. Business Meeting will be held September 8, 2026, at 7:00 PM.
11. Membership

    Heather Hamlin was presented for membership vote following completion of her probationary period. The ballot resulted in 33 yes votes and 0 no votes. Motion by **Randy Zielieke**, second by **Don Schrauth**, to destroy the ballots. Motion carried.

    Cullen Prepke and **Hunter Schultz** have stepped down from the Department. **Chris Kueker**, an experienced paramedic/firefighter now living in the area, was introduced and recommended for a one-year probationary period.

    Kudos were shared for **Lincoln Pichler, Hunter Jordan**, members assisting with hose testing, and the Department softball team. **Brian King** pinning ceremony.
12. Cordico

    Members and families were encouraged to continue using Cordico and its peer-support resources. Recent engagement has included counseling, grief, crisis, and short educational resources. The 911 At Ease anonymous counseling resource was also highlighted.
13. EMS

    Licensed members who renewed were again asked to provide copies of the training-hour documentation used for renewal. FY27 FAP funding is open and will be completed before the September deadline.

    A Wednesday-night EMS opening and several day-duty openings remain. Members able to assist were asked to contact EMS leadership. Crews were also reminded to keep PS Trax supply usage accurate so restocking and ordering remain reliable.
14. Training Committee - Vehicle extrication is planned for August 18 if cars can be secured; otherwise a live burn will be held. Sprinkler-system training is planned for August 25.
15. MPTC Classes - An updated class schedule was distributed. Members enrolling must begin the third-party billing process and forward the paperwork so the Department can pay for approved classes.
16. Communications

    County radio-funding discussions continue. The proposal under consideration would provide approximately $1.2 million over several years and cover roughly two-thirds of participating departments' costs, with departments responsible for the balance. No final recommendation has been made.

    The FEMA application for portable radios has been submitted. Mobile-radio costs may need to be funded locally. The County continues to target January 1, 2030, for the 800 MHz transition.
17. WE Energies Grant

    The Department was awarded a $2,000 WE Energies grant toward thermal imaging cameras. A hands-on evaluation of several manufacturers is planned for September 28, with members evaluating performance before pricing is considered.
18. Public Education - No report.
19. Safety Committee - Members were reminded to follow rehab requirements during emergencies and training, especially in heat and strenuous conditions, and to watch for signs of heat-related illness.
20. Engineers

    New steer tires were ordered for 408 and 405, along with four trailer tires. Installation is expected next week.

    401 has an oil leak that may be costly to repair. The Department will monitor oil loss and evaluate options before deciding whether repairs are warranted.
21. Truck Committee

The committee continues evaluating replacement of 403 with a flatbed/chassis and new skid unit, conversion of another vehicle into a command unit, and refurbishment of 402. Preliminary refurbishment cost is estimated at approximately $400,000-$450,000 compared with roughly $1.5 million for a comparable new apparatus.

The used-apparatus market remains strong, including a possible sale of 407. Final pricing and funding options are still being developed. A committee meeting and possible special membership meeting may be needed before current chassis pricing expires.

The former 401 remains on hold for sale while the current 401 issue and apparatus plans are evaluated.

22. Dive Team - No report. Another dive night will be scheduled.
23. Honor Guard - No August activities are scheduled. September activities will include 9/11-related events and a County Board appearance.
24. Building & Grounds Committee

    Stonework on the east side of the firehouse is complete. Officers authorized formation of a committee to plan replacement of the deteriorating former beer stand at the park; interested members were asked to volunteer.

    Apparatus-bay floor lighting is complete except for minor touch-up work. Additional lighting near the 400 door is being considered.
25. Recruitment & Retention Committee - Member identification badges continue to move forward. The committee is also considering a fall member/family appreciation event and will assist with upcoming memorial activities.
26. 9/11 Memorial Ride

    The 25th-anniversary 9/11 Memorial Ride will stop at the fire station on September 26 for approximately one to one-and-a-half hours. Members were asked to help host the group, display equipment, and support the event; the aerial with the large flag was specifically requested.

    The Department is also planning its five-year 9/11 memorial service and silent parade. Members willing to assist were asked to contact the Recruitment & Retention Committee.
27. SCBA Inspections - Members were reminded to complete monthly SCBA inspections.
28. Thank You's - Members who helped with hose testing were thanked for the strong turnout and efficient completion of the work.
29. New Business/Member Comments

    Chief Olson addressed recent rumors and concerns and asked members to communicate directly, treat one another respectfully, and avoid spreading incomplete information.

    Lessons from the recent tornado response were reviewed, including the importance of responding only when requested, maintaining accountability at large incidents, and ensuring UTVs and other apparatus have adequate warning and scene lighting.
30. Adjourn - A motion to adjourn was made by **Jeff Twohig**, second by **Perry Wahnshaffe**. Motion carried (voice vote).

Submitted by

Matt Stoffel

Secretary