

**Campbellsport Fire Department**  
P.O. Box 709  
548 East Main Street  
Campbellsport, WI 53010  
Tel: 920-533-5266  
[www.campbellsportfire.com](http://www.campbellsportfire.com)

### Monthly Business Meeting Agenda

Date – April 10<sup>th</sup>, 2018 Time – Immediately Following Campbellsport Area Fire Association Meeting

1. Call Meeting to Order
2. Notice was posted at the Village Hall and the Department Website
3. Pledge of Allegiance
4. Moment of Silence for Fallen Fire Fighters
5. Roll Call
6. Approval of March Minutes as Posted
7. April 2018 Bill's
8. Treasurer's Report
9. Drill Dates
  - EMS Practice – April 17<sup>th</sup> – 6:00 pm.
  - Fire Practice April 24<sup>th</sup> – 6:00 pm.
  - Honor Guard Practice – None
  - Technical Rescue Practice – April 30<sup>th</sup> – 6:00 pm.
  - Pump Practice May 1<sup>st</sup> – 6:00 pm.
  - Preplanning May 8<sup>th</sup> – 6:00 pm.
10. Business Meeting May 8<sup>th</sup> – 7:00 pm.
11. Membership
12. Summer Party – June 30<sup>th</sup>
13. EMS – Bill / Mary / Jackie
  - i. Service Directors Meeting
14. Training – Captains
15. Upcoming County Training
  - i. Electric Cars Do's and Don'ts – May 7<sup>th</sup> 6:30 Town of Fond du Lac
  - ii. District 4 RIT Training May 14<sup>th</sup> 6:00 Mt. Calvary
  - iii. RIT Under Fire Training May 19<sup>th</sup> – New Holstein (Fond du Lac County Only)
  - iv. July 11<sup>th</sup> Propane Training – Mt. Calvary
  - v. Smoke Reading Class – November Date to be Determined – Town of Fond du Lac
16. Badger Banquet
17. Public Education
  - i. Senior Fair – April 19<sup>th</sup>
  - ii. CES Spring Carnival – April 28<sup>th</sup>
18. Safety Committee
19. Engineers
20. Drain All Pumps
21. 2017 Committees
  - i. 400
    1. Act on ambulance purchase
  - ii. 408
22. Dive Team
23. Honor Guard
24. Park
25. Thank You's
26. New Business/Member Comments
27. Adjourn

Craig J. Olson  
Fire Chief

**OPEN MEETINGS NOTICE:** A quorum of Village Board members may be present, but no action will be taken.

**Campbellsport Fire Dept  
Business Meeting Minutes  
April 10, 2018**

1. Meeting called to order by **Fire Captain Jim Beck** at 7:06 PM.
2. Notice was posted at the Village Hall and on the department website.
3. Pledge of Allegiance was recited
4. A moment of silence was held for fallen firefighters
5. Roll call – **42** present; **29** absent
6. A motion was made by **Ron Reese**, second by **Tristan Schill**, to approve the minutes of the March 2018 meeting as posted. Motion carried (voice vote)
7. **Jim Beck** read the bills. A motion was made by **Ryon Casey** to pay the bills, second by **Drake Casey**. Motion carried (voice vote).
8. Treasurer's Report – read by Secretary **Matt Stoffel**

|                           |                   |
|---------------------------|-------------------|
| Fire Fund                 | \$ 63,116.67      |
| Ambulance Fund            | 198,832.60        |
| Equipment Fund            | 226,628.68        |
| <u>Ambulance Rep Fund</u> | <u>217,122.98</u> |
| Total                     | \$ 705,700.93     |

9. Drill Dates

|                         |      |        |
|-------------------------|------|--------|
| EMS Practice            | 4/17 | 6PM    |
| Fire Practice           | 4/24 | 6PM    |
| Pump Practice           | 5/1  | 6:30PM |
| Preplanning             | 5/8  | 6PM    |
| No Honor Guard Practice |      |        |

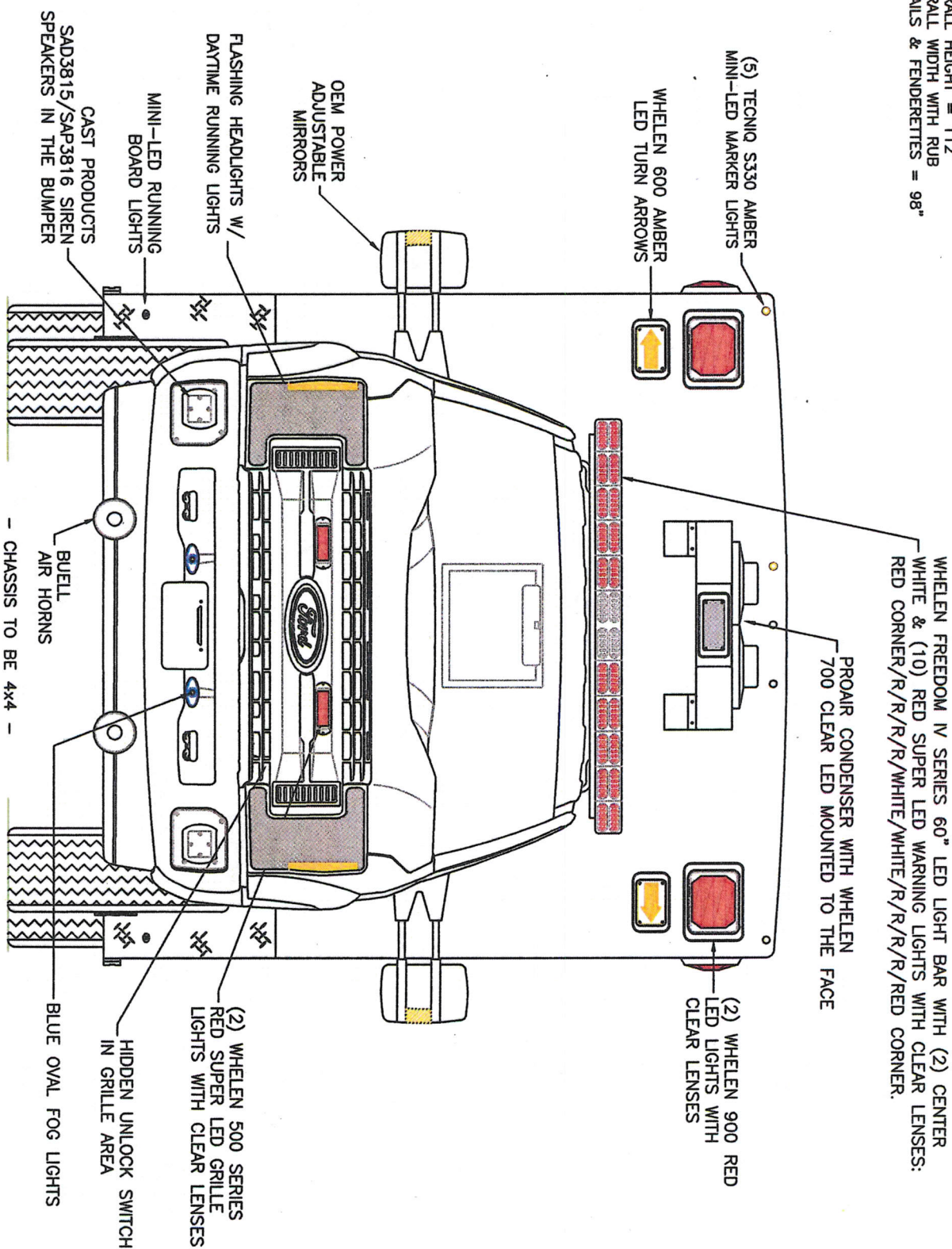
10. Business Meeting – May 8<sup>th</sup> after association meeting
11. **William Dortch's** probationary year is up. His attendance record was read and a written wrote was conducted. 38 Yes – 0 No . **William Dortch** is now a full member and was presented with his black helmet. A motion was made by **Jim Simon** destroy the ballots, second by **Brian Jungers**. Motion carried (voice vote)  
**Brian Jungers** was presented with his 25 year plaque
12. Looking to do a family together in June
13. Looking for some weekend drivers – please contact an EMS captain
14. April Fire practice will revolve around accountability, truck setups and a live burn depending on attendance. Training report cards will be sent out later this week
15. Training opportunities coming up – please see info on front table
16. Badger Banquet is April 29<sup>th</sup>. Signup is up front
17. Senior fair and CES Carnival are coming up  
Setting up a day where parents can come and check on their car seat installations.  
Strating the WHALE program, which is a carseat sticker program that help notify EMS/Fire of small children and pertinent personal and medical information  
Looking to have Emergencies in Childcare in September
18. Grass fire season – remember to work from the black

19. Engineers-nothing
20. Remember to drain the pumps
21. 400 committee proposed their recommendation for the new ambulance with an additional LUCAS (or LUCAS type device).  
A motion was made by **Ken Ketter**, and second by **Don Stoffel**, to purchase the proposed ambulance (see attachment). Motion carried (voice vote)  
408 committee gave an update
22. Dive team - nothing
23. Honor Guard is doing the county board meeting on the 24th
24. Park should be open at the end of the month
25. Thank yous up front
26. Dry hydrant at Tom's is out of service
27. A motion to adjourn was made by **Scott Jungers**, second by **Perry Wahnschaffe**.  
Motion carried (voice vote)

Meeting adjourned at 7:22 PM.

Submitted by  
Matt Stoffel  
Secretary

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE  
 OVERALL HEIGHT = 112"  
 OVERALL WIDTH WITH RUB  
 RAILS & FENDERETTES = 98"



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION  
 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

CAMPBELLSPORT  
 FIRE DEPT.



2018 FRONT EXTERIOR VIEW  
 CHIEF XL-1/FORD F-550 CHASSIS

APPROVAL SIGNATURE

|       |        |             |       |
|-------|--------|-------------|-------|
| DATE: | 4-6-18 | ISSUING NO. |       |
| DWG.  | CLF    | REV.        | CFD-1 |
|       | B      |             |       |



DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE  
 OVERALL HEIGHT = 112"  
 OVERALL WIDTH WITH RUB  
 RAILS & FENDERETTES = 98"

WHELEN TAL85  
 TRAFFIC ADVISOR

WHELEN 700 RED SUPER LED WITH CLEAR LENS

(2) WHELEN 700 CLEAR LED LOAD LIGHTS

(5) TECNIQ S330 RED  
 MINI-LED MARKER LIGHTS

(2) WHELEN 900 RED  
 SUPER LED WITH  
 CLEAR LENSES

EXHAUST VENT

REAR VIEW CAMERA

NOTE:  
 REAR OF UNIT TO HAVE  
 6" RED/YELLOW REFLECTIVE  
 CHEVRON STRIPING WITH  
 INVERTED "V" PATTERN.

(2) WHELEN 900  
 RED/WHITE SPLIT  
 SUPER LED WITH  
 CLEAR LENSES

LOCATION FOR  
 DOOR GRABBERS

LED LICENSE  
 PLATE LIGHT

(1) EACH SIDE, WHELEN  
 600 LED BRAKE/TAIL,  
 600 LED TURN  
 600 HALOGEN BACK-UP

MUD FLAPS

INDEPENDENT BUMPER WITH  
 NON-SKID FLIP-UP CENTER  
 STEP AND COT PROTECTOR  
 ON STEP EDGE. TOW HOOKS  
 LOCATED BELOW STEP/BUMPER.

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CAMPBELLSPORT  
 FIRE DEPT.

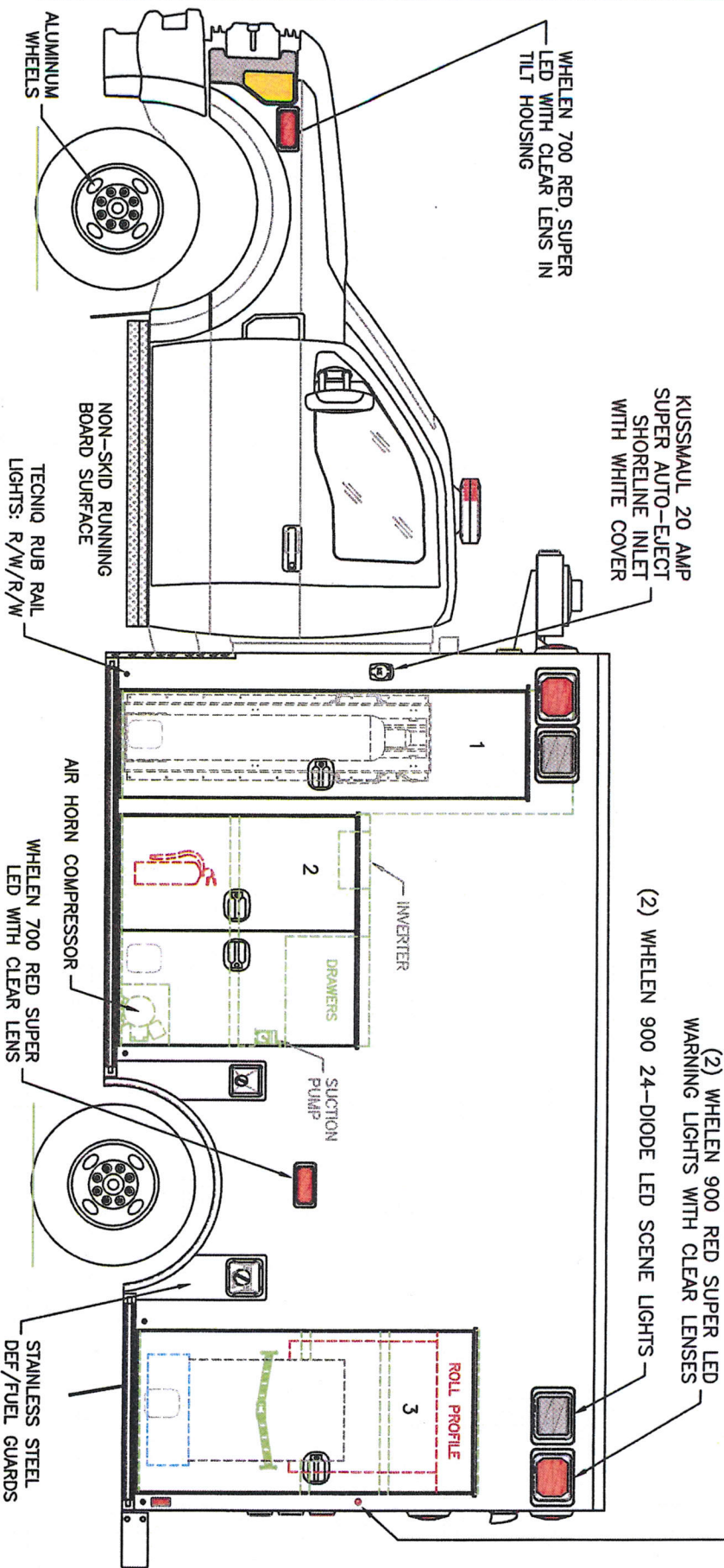


2018 REAR EXTERIOR VIEW  
 CHIEF XL-1/FORD F-550 CHASSIS

1:16

| DATE:  |      | DRAWING NO. |   |
|--------|------|-------------|---|
| 4-6-18 |      | CFD-2       |   |
| DRG.   | REV. | GLF         | C |

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE  
 OVERALL HEIGHT = 112"  
 OVERALL LENGTH = 307"  
 MODULE LENGTH = 169"



# COMPARTMENT

## O.S.S #1

CLEAR OPENING: 77.00h x 18.25w  
 INSIDE DIM'S.: 86.75h x 24.50w x 20.75d  
 "EZ-02 LIFT" OXYGEN SYSTEM ON THE DOOR

## O.S.S #2

CLEAR OPENING: 44.25h x 39.50w  
 INSIDE DIM'S.: 47.75h x 45.50w x 20.75d  
 (1) ADJUSTABLE SHELF  
 5lb FIRE EXTINGUISHER ON THE DOOR

## O.S.S #3

CLEAR OPENING: 63.50h x 28.75w  
 INSIDE DIM'S.: 65.25h x 32.50w x 20.75d  
 INSIDE/OUTSIDE ACCESS  
 (1) FULL DEPTH ADJ SHELF - UPPER  
 (1) SHALLOW DEPTH ADJ SHELF - LOWER  
 STAIR CHAIR POCKET/STRAP ON THE DOOR

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CAMPBELLSPORT  
 FIRE DEPT.



2018 STREETSIDE EXTERIOR VIEW  
 CHIEF XL-1/FORD F-550 CHASSIS

|              |         |              |       |
|--------------|---------|--------------|-------|
| DATE:        | 3-29-18 | DRAWING NO.: |       |
| DESIGNED BY: | AAB     | REVIEWED BY: | B     |
| SCALE:       | 1:30    |              | CFD-3 |

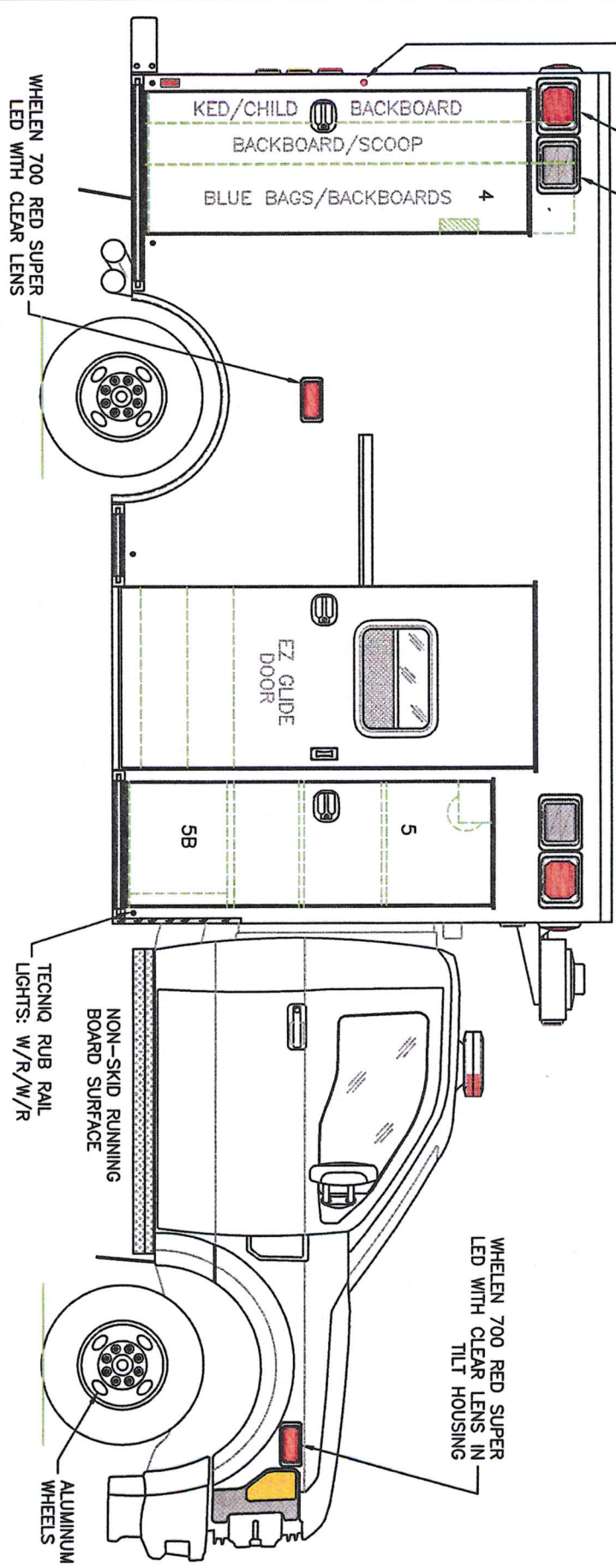


TECNIQ S330 RED MINI-LED MARKER  
LIGHT TO ALSO FLASH WITH TURN SIGNAL

(2) WHELEN 900 RED SUPER LED  
WARNING LIGHTS WITH CLEAR LENSES

(2) WHELEN 900 24-DIODE LED SCENE LIGHTS

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE  
OVERALL HEIGHT = 112"  
OVERALL LENGTH = 307"  
MODULE LENGTH = 169"



**COMPARTMENT**

**O.S.S. #4**  
CLEAR OPENING: 73.00h x 24.75w  
INSIDE DIM'S.: 82.75h x 28.50w x 20.75d  
FIXED DIVIDER 14" FROM FORWARD WALL  
ADDITIONAL DIVIDER 8" FROM FORWARD DIVIDER

**O.S.S. #5**  
CLEAR OPENING: 69.50h x 21.50w  
INSIDE DIM'S. 5A: SEE PARTITION INTERIOR VIEW  
INSIDE/OUTSIDE STORAGE WITH (2) ADJUSTABLE SHELVES  
INSIDE DIM'S. 5B: 19.00h x 24.25w x 18.00d

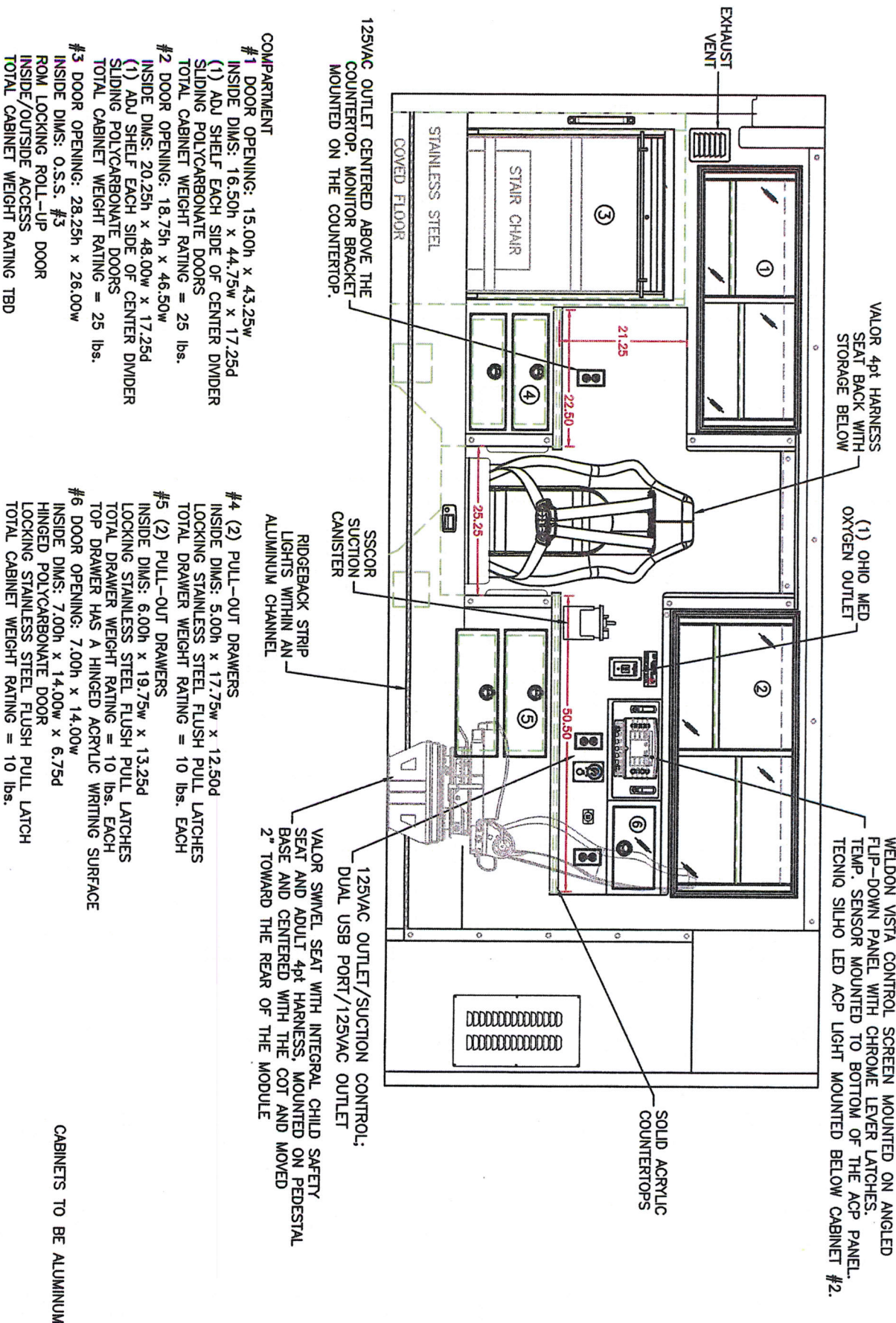
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CAMPBELLSPORT  
FIRE DEPT.



2018 CURBSIDE EXTERIOR VIEW  
CHIEF XL-1/FORD F-550 CHASSIS

| DATE    | DRAWING NO. |
|---------|-------------|
| 3-29-18 | CFD-4       |
| DMG.    | REV.        |
| AAB     | B           |
| 1:30    |             |



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CAMPBELLSPORT  
FIRE DEPT.



2018 STREETSIDE INTERIOR VIEW

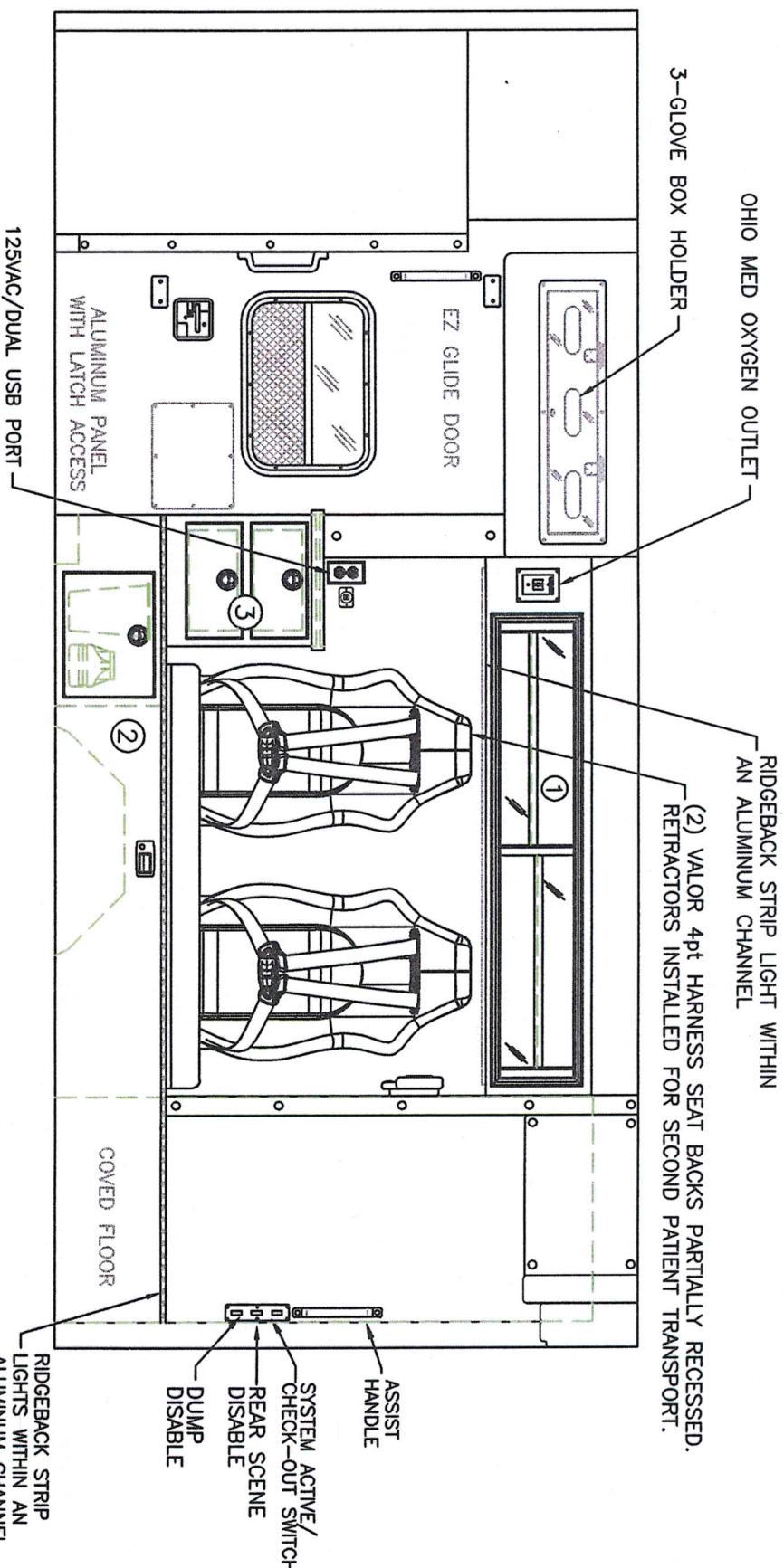
CHIEF XL-1

1:22

DATE  
3-29-18  
DWG  
AAB  
REV  
C

DRAWING NO.  
CFD-5





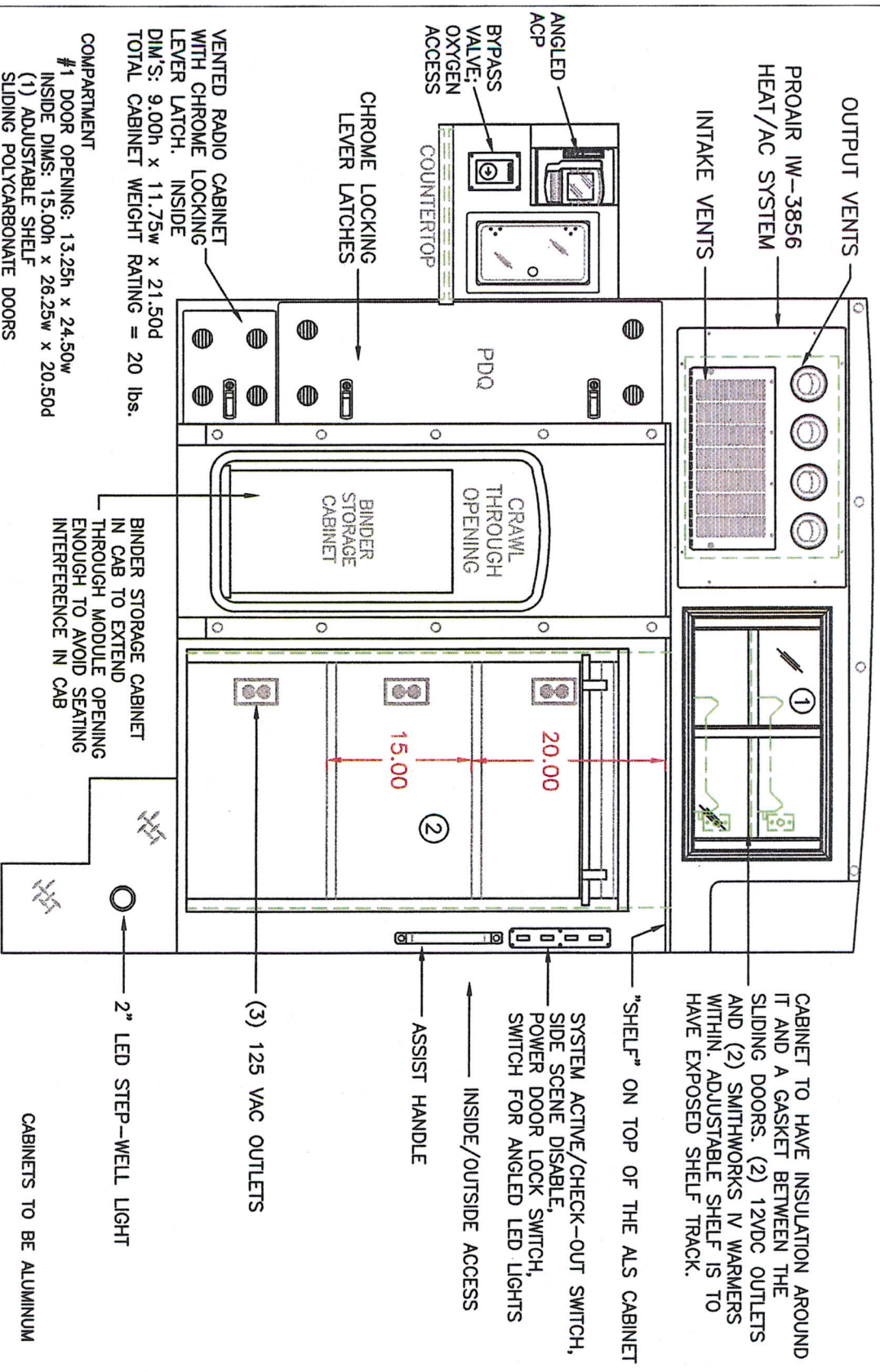
**COMPARTMENT**

- #1 DOOR OPENING: 9.00h x 57.50w  
INSIDE DIMS: 10.50h x 59.00w x 6.00d  
SLIDING POLYCARBONATE DOORS  
(1) ADJ. SHELF EACH SIDE OF CENTER DIVIDER  
TOTAL CABINET WEIGHT RATING = 25 lbs.
- #2 INSIDE DIM'S: 14.25h x 48.00w x 21.00d

- #3 CABINET WITH SOLID ACRYLIC COUNTERTOP  
(2) STORAGE DRAWERS THAT PULL TOWARD AISLE  
INSIDE DIMS: 6.00h x 12.50w x 13.50d  
SHARPS/WASTE DRAWER BELOW UPPER DRAWERS  
LOCKING STAINLESS STEEL FLUSH PULL LATCHES  
TOTAL DRAWER WEIGHT RATING = 10 lbs. EACH

CABINETS TO BE ALUMINUM

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COMPARTMENT

#1 DOOR OPENING: 13.25h x 24.50w  
INSIDE DIMS: 15.00h x 26.25w x 20.50d  
(1) ADJUSTABLE SHELF  
SLIDING POLYCARBONATE DOORS  
TOTAL CABINET WEIGHT RATING = 25 lbs.

#2 DOOR OPENINGS: 40.50h x 24.75w  
INSIDE DIMS: 50.00h x 31.50w x 26.00d  
ROM LOCKING ROLL-UP DOOR  
(2) ADJUSTABLE SHELVES  
TOTAL CABINET WEIGHT RATING = TBD

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CAMPBELLSPORT  
FIRE DEPT.

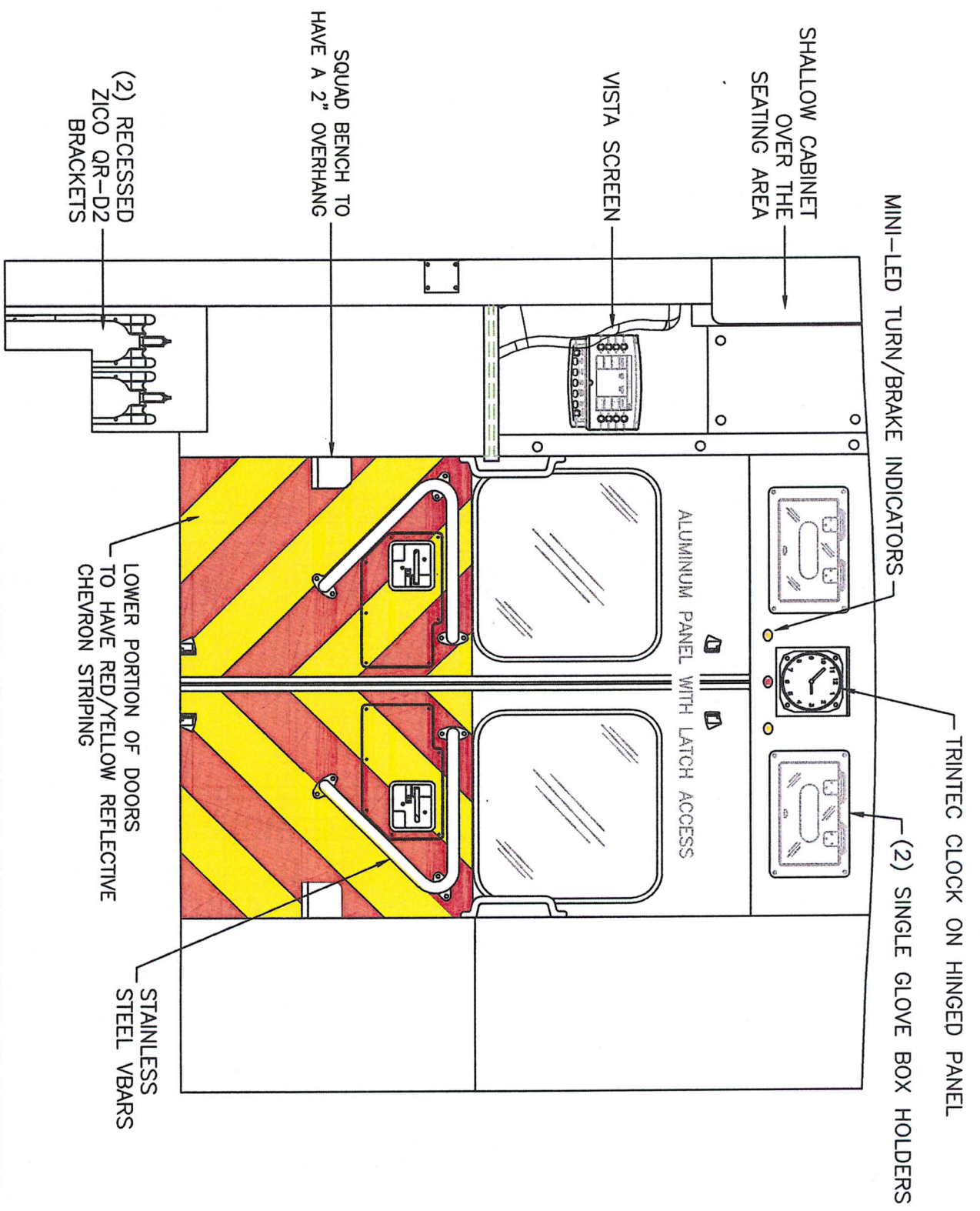


2018 PARTITION INTERIOR VIEW  
CHIEF XL-1

| DATE:   |     |
|---------|-----|
| 3-21-18 | REV |
| AAB     | A   |

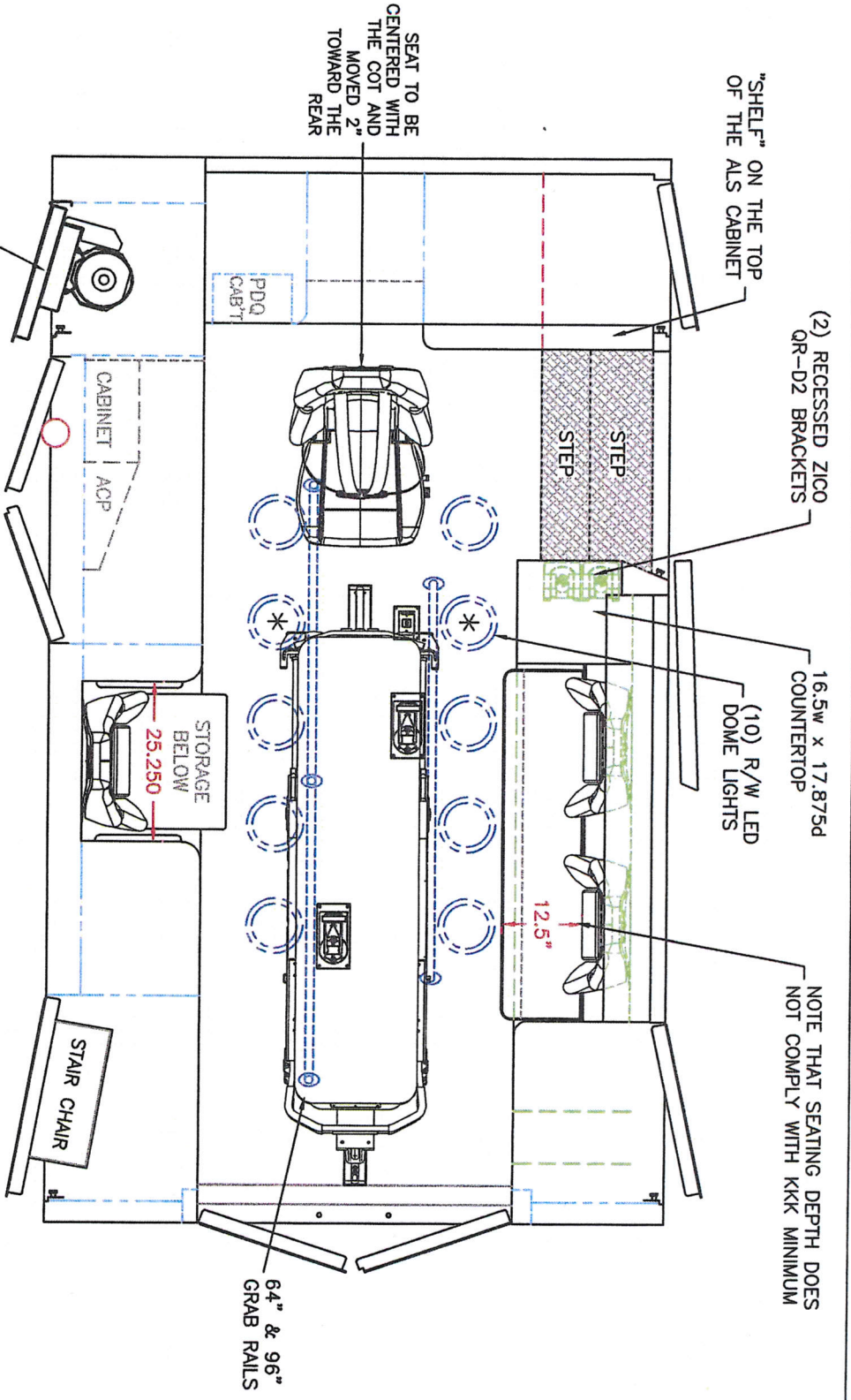
DRAWING NO.  
CFD-7





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|                             |   |                         |      |  |
|-----------------------------|---|-------------------------|------|--|
| CAMPBELLSPORT<br>FIRE DEPT. |  | 2018 REAR INTERIOR VIEW |      | DATE: 4-6-18<br>DWG: GLF C<br>REV: C<br>DRAWING NO.: CFD-8 |
|                             |   | CHIEF XL-1              | 1:12 |  |



(2) RECESSED ZICO QR-D2 BRACKETS

16.5'w x 17.875' CounterTOP

"SHELF" ON THE TOP OF THE ALS CABINET

(10) R/W LED DOME LIGHTS

NOTE THAT SEATING DEPTH DOES NOT COMPLY WITH KKK MINIMUM

SEAT TO BE CENTERED WITH THE COT AND MOVED 2" TOWARD THE REAR

64" & 96" GRAB RAILS

"EZ 02 LIFT" OXYGEN SYSTEM



= (2) RECESSED CEILING IV HANGER LOCATIONS



= (1) CEILING OXYGEN OUTLET

\* (2) ANTENNA BASES LOCATED OUTBOARD OF DOME LIGHTS WITH COAX SERVICE LOOP  
 STRYKER POWERLOAD CENTER MOUNT COT HARDWARE

MODULE WIDTH = 96"  
 MODULE LENGTH = 169"  
 MODULE HEAD ROOM = 72"

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CAMPBELLSPORT  
 FIRE DEPT.



2018 FLOOR INTERIOR VIEW  
 CHIEF XL-1

| DATE    | DESIGNED BY | REV. | DRAWING NO. |
|---------|-------------|------|-------------|
| 3-29-18 | AAB         | B    | CFD-9       |





# Meet the LUCAS<sup>®</sup> 3 Chest Compression System



## **LUCAS® 3** Chest Compression System

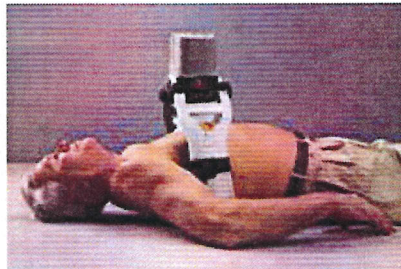
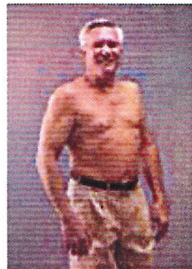
Myth Busted! The LUCAS device does fit large patients!

Weight:

**180 lbs / 82 kg**

Height:

**6 ft / 183 cm**

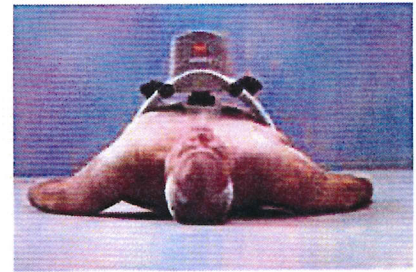
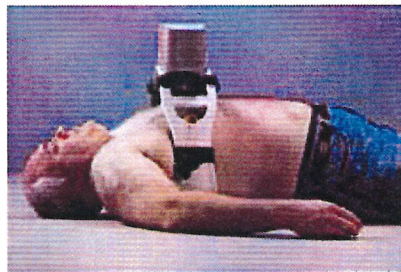
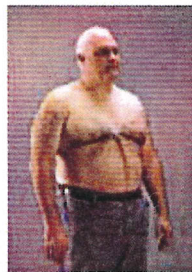


Weight:

**330 lbs / 150 kg**

Height:

**6 ft, 5 in / 196 cm**



Weight:

**320 lbs / 145 kg**

Height:

**5 ft, 10 in / 178 cm**



### **Proper Placement is on Upper Chest**

Do not assume the LUCAS Chest Compression System can't fit larger patients. Many large patients carry their weight through their mid-section. When LUCAS is properly applied, it rests over the upper chest or sternum, with enough room for the compressor to give compressions according to guidelines. As long as the unit snaps into the backboard and the suction cup does not compress the patient's chest in the start position, it will operate as intended.

### **Patients Eligible for Treatment:**

- Sternum height of 6.7 to 11.9 inches / 170 to 303 mm
- Maximum chest width: 17.7 inches / 45 mm

Using the LUCAS device is not restricted by patient weight.







Physio-Control, Inc  
11811 Willows Road NE  
P.O. Box 97006  
Redmond, WA 98073-9706 U.S.A.  
www.physio-control.com  
tel 800.442.1142  
Sales Order fax 800.732.0956  
Service Plan fax 800.772.3340

To CAMPBELLSPORT FD  
Attn: Mary Breuer  
548 E MAIN ST, PO BOX 709  
CAMPBELLSPORT, WI 53010  
(920) 533-5266  
[mbreuer@campbellsportfire.com](mailto:mbreuer@campbellsportfire.com)

Quote Number 00119306  
Revision # 1  
Created Date 3/22/2018  
Sales Consultant Jeff Preston  
(920) 342-3339  
[jeff.preston@stryker.com](mailto:jeff.preston@stryker.com)  
FOB Redmond, WA  
Terms All quotes subject to credit approval and the following terms and conditions  
NET Terms NET 30

Contract Vizient T1 CE2543

Expiration Date 6/20/2018

| Product      | Product Description   | Quantity | List Price | Unit Discount | Unit Sales Price | Total Price |
|--------------|---|----------|------------|---------------|------------------|-------------|
| 99576-000043 | LUCAS 3.0 Chest Compression System INCLUDES HARD SHELL CASE, SLIM BACK PLATE, TWO (2) PATIENT STRAPS, (1) STABILIZATION STRAP, 2 SUCTION CUPS, 1 RECHARGEABLE BATTERY, AND INSTRUCTIONS FOR USE WITH EACH DEVICE. | 1.00     | 15,950.00  | -2,073.00     | 13,877.00        | 13,877.00   |
| 11576-000080 | LUCAS 3 Battery - Dark Grey - Rechargeable LiPo   | 1.00     | 730.00     | -124.80       | 605.20           | 605.20      |
| 11576-000071 | LUCAS Power Supply  | 1.00     | 379.00     | -49.27        | 329.73           | 329.73      |
| 11576-000060 | LUCAS Battery Desk-Top Charger  | 1.00     | 1,195.00   | -316.10       | 878.90           | 878.90      |
| 11576-000046 | LUCAS Disposable Suction Cup (3 pack)   | 1.00     | 143.00     | -30.80        | 112.20           | 112.20      |
| 11576-000089 | Grip Tape, LUCAS Slim Back Plate  | 1.00     | 29.00      | -5.20         | 23.80            | 23.80       |

Subtotal USD 15,826.83

Estimated Tax USD 0.00

Estimated Shipping & Handling USD 0.00

Tax will be calculated at time of invoice and is based on the Ship To location where product will be shipped.

Grand Total USD 15,826.83

Pricing Summary Totals

List Price Total USD 18,426.00  
Total Contract Discounts Amount USD -2,549.90  
Total Discount USD -49.27  
Trade In Discounts USD 0.00

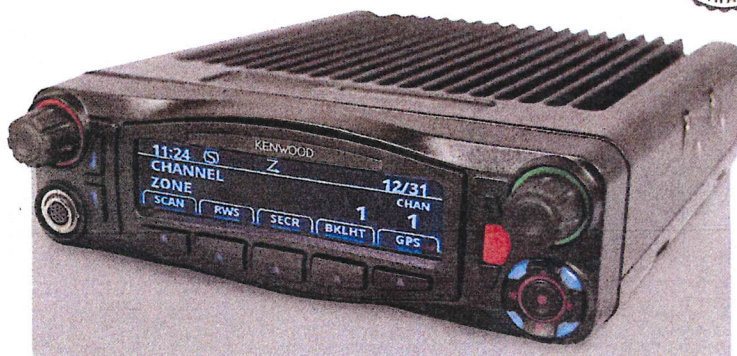
P25 Mission Critical

## VIKING VM900

VHF/700-800 MHz • SmartNet®/SmartZone® • P25 PHASE 1 & 2



Dual-Band and multi-system radio equipped with industry leading audio, color display, public safety ergonomics, and advanced features including Over-the-Intranet (OTIP) programming.



### FEATURES

- Mixed protocol operation (P25 Phase 1 & 2 Trunking, P25 Conventional, SN/SZ, FM Analog)
- 2048 channels
- Mixed protocol zones
- P25 Authentication (Link Layer Authentication)
- P25 IP packet data
- GPS AVL data (requires external GPS receiver)
- MDC-1200 & GE-Star signaling
- Analog & P25 Conventional vote scan
- Dash mount
- Remote mount
- Dash mount with remote control head
- Dual control heads (option)
- Internal or external speaker
- Fixed control station
- Encryption
  - ARC4™ software encryption; compatible w/Motorola ADP™
  - P25/TIA defined: AES-256
  - DES-OFB
  - Over-the-Air-Rekeying (OTAR)
  - VK5000 or Motorola KVL3000/KVL4000 Keyloaders

### VIKING CONTROL HEAD (Option)

- Public safety knobs & ergonomics
- High contrast transmissive color display for direct sunlight & nighttime viewing; not compromised by polarized sunglasses
- Resolution of 480 x 128 pixels
- Viewing angle of 120°

### COMPATIBLE WITH MULTIPLE P25 SYSTEMS

- EFJohnson ATLAS® P25 System
- Motorola® Systems
  - Motorola Astro® 25 - P25 Phase 1 & Phase 2
  - Motorola Astro® SmartNet®/SmartZone®
- Harris VIDA® - P25 Phase 1 & Phase 2
- Airbus (formerly Cassidian) VESTA™ Radio - P25 Phase 1 & Phase 2

### ACCESSORIES

Complete line of accessories including microphones, speakers & antennas. [Download the accessory catalog at www.efjohnson.com/products/accessories.](http://www.efjohnson.com/products/accessories)

*We combine P25 design expertise with recognized quality & reliability along with smarter technology to make KENWOOD Viking radios simple to use & maintain.*



#### Perpetual Software Licensing

Adds greater value to your radios by extending the life of the software into your next hardware platform — you own the software option forever, and your licenses are simple to manage with our cloud-based tool — Vault™.



#### Armada® Fleet Management

Update your radios in a group rather than one at a time. One template programs both portables & mobiles. Supports either a direct computer connection, Over-the-Air Programming (OTAP), or Over-the-Intranet Programming (OTIP).



#### TrueVoice™ Noise Cancellation

Software-based noise cancellation automatically filters out noise source frequencies and eliminates the need for extra configuration. Works in analog or digital mode and with any accessory.



Making Safe, Simple™





## **JSM Communications, Inc.**

N5764 CTH TT, PO Box 118, Sheboygan Falls, WI 53085  
(920) 467-2281 or 1-800-876-1987

March 29, 2018

Campbellsport Fire Department  
548 East Main Street  
Campbellsport, WI 53010

### **Mobile**

Viking – VM900 Multi Band, 7/800MHz +VHF \$6,540.00  
Remote Mount, **Viking Control Head**, (with palm mic)  
Cable, **Dual remote**, serial, USB, Standard Interface  
(R597-5357-70701) Analog FM Included, P25CAI AmBE+2  
P25 Conventional Included, P25 Phase 1 Trunking  
2048 Channels, Single Key DES-OFB, ARC4 (ADP Compatible)  
True Voice Noise Cancellation  
3 Year Warranty

Total: \$6,540.00

**Total w/20% WISCOM discount: \$5,230.00 each**

**Note:** Installation is T & M at \$85.00 Hourly

**Thank you for the opportunity to provide you with this proposal.  
Please feel free to contact me Ray, at (920) 627-7120 with any questions.**

Estimate Valid for 30 Days  
50% down with order, balance net 30  
Plus applicable tax

Accepted By: \_\_\_\_\_

Date: \_\_\_\_\_

By accepting this proposal you agree to purchase the products and services listed above. All proposals are subject to review by management before final JSM approval.



## North Central Ambulance Sales and Service

A d/b/a of Jerry's Transmission Service Inc.  
18448 County Road 9  
Lester Prairie, MN 55354  
(320) 395-2911  
www.newambulances.com

# Campbellsport Fire Department

## New Braun Ambulance Proposal

|   |              |
|---|--------------|
| 2018 Braun 169" XL Chief w/72.5" headroom on Ford F550. | \$245,411.00 |
| Prepayment Discount                                     | \$3,300.00   |
| Trade In Value  | \$10,000.00  |
| Total without any changes                               | \$232,111.00 |

### Options:

#### SUPPLIED BY DEPARTMENT

|  |             |
|--|-------------|
| Stryker Powerload, Performance Load, Stryker PowerPro cot funded by Grant. |             |
| Department portion of the Grant  | \$ 2065.00  |
| LUCAS DEVICE   | \$ 15826.83 |
| KENWOOD RADIO VM900  | \$ 5230.00  |

**TOTAL** **\$ 255,232.00**