



"Running  
with  
the Best"  
SINCE 1904

## Campbellsport Fire Department

P.O. Box 709

548 East Main Street

Campbellsport, WI 53010

Tel: 920-533-5266

[www.campbellsportfire.com](http://www.campbellsportfire.com)

### Monthly Business Meeting Agenda

**Date – June 14, 2022, Time – Immediately Following Campbellsport Area Fire Association Meeting at 7:00**

1. Call Meeting to Order
2. Notice was posted at the Village Hall and the Department Website
3. Pledge of Allegiance
4. Moment Silence for Fallen Fire Fighters
5. Roll Call
6. Approval of May 2022 Minutes as Posted
7. June 2022 Bill's
8. Treasurer's Report
9. Drill Dates
  - Preplanning June 21<sup>st</sup> – 6:00 pm
  - Fire Practice June 28<sup>th</sup> – 6:00 pm
  - EMS Practice July 5<sup>th</sup> – 6:00 pm
10. Business Meeting July 1<sup>st</sup> – When picnic prep is complete.
11. Membership
12. EMS
13. Training Committee
14. Public Education
15. Safety Committee
16. Engineers
17. Dive Team
18. Honor Guard
19. SCBA Inspections
20. Thank You's
21. New Business/Member Comments
22. Adjourn

**Craig J. Olson**

**Fire Chief**

***OPEN MEETINGS NOTICE: A quorum of Village Board members may be present, but no action will be taken.***

**Campbellsport Fire Dept  
Business Meeting Minutes  
June 14, 2022**

1. Meeting called to order by **Assistant Chief Jamie Zehren** at 7:42 PM.
2. Notice was posted at the Village Hall and on the department website.
3. Pledge of Allegiance was recited
4. A moment of silence was held for fallen firefighters
5. Roll call – **32** present. **44** absent (per bylaws a quorum was present)
6. **Randy Zielieke**, second by **Don Miller**, made a motion to approve the minutes of the May 2022 meetings as posted with a correction to the meeting date (5/17 not 5/10).  
Motion carried (voice vote)
7. **Jamie Zehren** read the bills. **Don Miller** made a motion, to pay the bills with second by **Jeff Lindsley**. Motion carried (voice vote)
8. Total fund balance = \$439,562.32
9. Drill Dates

|              |      |     |
|--------------|------|-----|
| Preplan      | 6/21 | 6PM |
| Fire         | 6/28 | 6PM |
| EMS Practice | 7/5  | 6PM |
10. Business Meeting July 1<sup>st</sup> after picnic setup
11. Membership – N/A
12. No additional report other than newsletter
13. Preplan at refinery church and Aftermath Sports Complex
14. Thank you to those that helped at the library event
15. **Don Miller** reviewed the golden rules of extrication
16. 402 is fixed, 406 is fixed
17. Dive - nothing
18. Honor Guard – thanks to those that have helped out over the last few months
19. Reminder to do SCBA inspections
20. **Chief Olson** read aloud a thank you from **Ron Reese's** family  
Thank you's up front
21. American Family donated some can koozies  
Congrats to waterfight team on 3<sup>rd</sup> place in Beechwood
22. A motion to adjourn was made by **Randy Zielieke**, second Jamie Miller. Motion carried (voice vote).

Meeting adjourned at 7:56 PM.

Submitted by  
Matt Stoffel  
Secretary