



"Running  
with  
the Best"  
SINCE 1904

## Campbellsport Fire Department

P.O. Box 709

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Campbellsport, WI 53010

Tel: 920-533-5266

[www.campbellsportfire.com](http://www.campbellsportfire.com)

### Monthly Business Meeting Agenda

Date – September 10, 2024, Time – Immediately Following Fire Association Meeting at 7:00 pm

1. Call Meeting to Order
2. Meeting was posted at the Village Hall and Department Website
3. Pledge of Allegiance
4. Moment Silence for Fallen Fire Fighters
5. Roll Call
6. Approval of August 2024 Minutes as Posted
7. September 2024 Bill's
8. Treasurer's Report
9. Drill Dates
  - Preplanning September 17<sup>th</sup> – 6: 00 pm
  - Fire Practice September 24<sup>th</sup> – 6:00 pm
  - EMS Practice October 1<sup>st</sup> – 6:00 pm
10. Business Meeting October 8<sup>h</sup> – 7:00 pm
11. Membership
12. EMS
13. Training Committee
14. Public Education
15. Safety Committee
16. Building and Grounds
17. Recruitment & Retention Committee
18. Engineers
19. Dive Team
20. Honor Guard
21. SCBA Inspections
22. Chief's Convention
23. Thank You's
24. New Business/Member Comments
25. Adjourn

Craig J. Olson  
Fire Chief

**OPEN MEETINGS NOTICE:** *A quorum of Village Board members may be present, but no action will be taken.*

**Campbellsport Fire Dept  
Business Meeting Minutes  
September 10th, 2024**

1. Meeting called to order by **Fire Chief Craig Olson** at 7:15 PM.
2. Notice was posted at the Village Hall and on the department website.
3. Pledge of Allegiance was recited
4. A moment of silence was held for fallen firefighters
5. Roll call – **31** present. **40** absent (per bylaws a quorum was present)
6. **Jeff Lindsley**, second by **Tom Miller** , made a motion to approve the minutes of the August 2024 meetings as posted Motion carried (voice vote)
7. **Jamie Zehren** read the bills. **Don Miller** made a motion, to pay the bills, second by **Les Simon**. Motion carried (voice vote)
8. No Treasurer’s Report
9. Training as listed on agenda
10. Business Meeting 10/8 7pm
11. Membership – **Josh Inhof** and **Nate Olson** are resigning from the department but staying members of the association.  
New cadet **Adam Sielaff-Diels** joined – last name not given
12. EMS update will be emailed out as there was an ambulance call
13. Training update from **Aaron Olson**
14. Thursday October 24<sup>th</sup>, Kindergarten tour – October 12<sup>th</sup> Open House with fire extinguisher testing
15. School back in session watch out for buses and kids
16. No apron this fall, will be done in spring. Carpet in station is going to be cleaned, repaired
17. No recruitment/retention – will be a fall family get together day
18. Vehicle repair update from **Chief Olson**
19. **Aaron Olson** passed his Open Water certification
20. Honor Guard is doing football games, Eden Memorial ride and County Board Meeting
21. Reminder to do SCBA inspections
22. No updates
23. No thank yous
24. **Aaron Voigt** gave an update on the new PS Track interface  
Questions raised about number of EMT-As and the hiring requirements and processes.  
**Chief Olson** felt we were are getting to a good spot with numbers
25. A motion to adjourn was made by **Don Miller**, second by **Perry Wahnschaffe**.  
Motion carried (voice vote).  
Meeting adjourned at 7:47 PM.  
Submitted by  
Matt Stoffel  
Secretary